**II Timothy 1, Part 2**

**The Stirring (1:3-4:19)**

**With Regard to Past Responsibilities (1:3-18)**

**The Admiration (vv. 3-5) > his faith and relatives**

**1. Background:** Ephesian church (c. AD 52) > continued until at least AD 95 (Rev. 1:11; 2:1 ff.) > Acts 18, 19, 20

**2. Date:** Started Ephesian church AD 52, 1st Roman Imprisonment AD 58-60 and released, wrote I Tim. About AD 62 and then imprisoned again AD 65 and wrote Hebrews and II Tim., Imprisoned under Nero (AD 54-68) right before Jewish-Roman War (66-73 [ending with Masada])

**3. Theme** > Preach the word (4:1-2) > “sound” (1:7, 13; 4:3); “doctrine” (3:10, 16; 4:2, 3); “Word” (1:13; 2:9, 11, 15, 17; 4:2, 15); “Scripture” (3:16 > I Tim. 5:8)

**Outline:**

**I. The Salutation (1:1-2)** > **The Addressee (vv. 1-2)** > Timothy

**II. The Stirring (1:3-4:19)**

 A. With Regard to Past Responsibilities (1:3-18)

 **1) The Admiration (vv. 3-5)** > his faith and relatives

**2) The Admonishment (vv. 6-7)** > gift, spirit

**3) The Application (vv. 8-12)** > avoid shame

**4) The Assessment (vv. 13-18)** > Timothy, Asians, Onesiphorus

B. With Regard to Present Responsibilities (2:1-26)

 C. With Regard to Potential Responsibilities (3:1-17)

 D. With Regard to Personal Responsibilities (4:1-21)

 **III. The Summary (4:22)**

**His Admiration for Timothy (vv. 3-5)**

**PREMISE:**

1. In Mamertine Prison awaiting death, he reflects on the Lord, his service for the Lord, and son in the faith.

2. At the end of life one reflects on the past (service and relationships); early in life one anticipates the future (leave home, get married, have children, stop changing diapers, retirement, spoil grandchildren).

3. Paul did not bemoan his situation—his only wants were his cloak and his scriptures (*Tanak*)! > caught at Troas

4. He is not bitter toward God and does not bemoan past injustices! He does not focus on his deceased wife or on his children who may have apostatized.

**remember (4x) >** *mneia* (memory [7x]), *mnaomai* > perfect tense (remember [21x]), *hupomnesis* (putting in mind [3x]) > v. 6 *anamimnesko* (to remind [6x])

**I. Because of his Friendship (vv. 3-4)**

 ***A. He was Thankful for Timothy***

 1. *“God”* > Jehovah

 2. *“Forefathers”* (*progonos* [2x]) > Abraham, Isaac, Jacob, etc.

3. *“Pure Conscience”* (*suneidesis* [32x]) cf. also I Tim. 3:9 (weak [I Cor. 8:12], good [I Tim. 1:5], evil [Heb. 10:22], seared (I Tim. 4:2)

 4. *“Without ceasing”* (6x) > Acts 12:5; I Thes. 1:3; “day and night” > (I Tim. 5:5)

 ***B. He was Thoughtful about Timothy***

 1. Requesting His Presence > *“greatly desiring”* (9x)

 2. Remembering His Passion > *“tears”* (Acts 20:19; Heb. 5:7) > On release from prison?!

**II. Because of his Faith (v. 5a)**

 ***A. Its Perspective*** > unfeigned (*anupokritos* [6x]) > Jam. 3:17; I Pet. 1:22

 ***B. Its Presence*** > in him > he was regenerated at Lystra

**III. Because of his Family (v. 5b)**

***A. The Influence of his family’s faith > he had a godly heritage*** > Acts 14, 16 (Lystra) > *mamme* Lois and *meter* Eunice (no charade of perfect family in fundamentalism) >

 ***B. The Involvement of his family’s faith > he had a godly heart*** > II Tim. 3:15

**CONCLUSION: At the conclusion of a hard fought life for Christ, remember the victories and faithful saints.**